



Examining the discourse of submission and hope to God in Surah Kahf based on Halidi's role-oriented system



Doi:10.22067/jallv14.i2.2207-1165



Bahrli Rezaei 

PhD in Arabic Language and Literature, University of kashan, Iran

Abbas Eghbali ⁶

Professor in Arabic Language and Literature, University of kashan, Iran

Rouhollah Saijadi 

Associate Professor in Arabic Language and Literature, University of kashan, Iran

Received: 8 July 2022 | Received in revised form: 11 August 2022 | Accepted: 3 September 2022

Abstract

In role-oriented linguistics, the textual meaning of the texts is the product of the connection between the text and the situation in which it is produced. The essential function of this type of view in the Holy Quran is to reveal the hidden angles of meaning in it. This type of view is necessary to prove the hypothesis that the context of the situation presented in the role-oriented system, through the precise determination of the meaning as a basic assumption in understanding, can directly affect the purpose of the verses of the Holy Quran. For example, the position of submission and hope in God in Surah Al-Kahf reveals the different aspects of recommendation from the individual, social and religious aspects. In this research, by taking the descriptive-analytical method by examining the verses of Surah Al-Kahf that mention request and hope in God, it has been tried to explain the relationship between the discourse, the position of these categories and the text, and the relationship between the three layers of the text. A situation (scope, nature, and style of speech) should be processed with the semantic layers of language (ideological, interpersonal, and textual). Among the obtained approaches is that. Compound starters (textual-structural) have the highest frequency in the subjunctive position, which shows the connection of conjunctions with the situation. Repetition in the situational context of submission and hope is manifested in several forms. Also, he observed the use of "rab" with the pronoun "na" and "y" in all three events, i.e. (the story of young men, the event of a challenge, and the story of the owners of the garden). The semantic element of this additional combination is the hope for God's mercy, in which the context of the situation plays an essential role in shaping.

Key words: Surah Al-Kahf, role-oriented, Situation, submission and hope.

⁶. Corresponding author. Email: aeghbaly@kashanu.ac.ir



References

The Holy Quran.

Al-Rihani, M. A.R. (1988). *Trends in Time Analysis in Linguistic Studies*, Cairo: Dar Quba Publishing House. [In Arabic].

Halliday, M.& R.Hasan. (2013). *language, texture and text dimensions of language from the perspective of social semiotics*, translated by Mohsen Nobakht, Tehran: Siahroud, first edition. [In Persian].

Haq-Shanas, A. M. (2003). *Persian language and literature at the crossroads of tradition and modernity*, Tehran: Ageh Publications. [In Persian].

Lines, J. (1997). *Chomsky*, translated by Ahmad Samii, Tehran: Scientific Cultural Publishing Company. [In Persian].

Mokhtar, A. (1982). *Alam al-Dalalah*, Al Kuwait: Maktaba Dar al-Aruba.

Mohajer, M. & M.Nabavi. (2013). *Towards Linguistics of Poetry*, 23rd edition, Tehran: Ageh Publications. [In Persian].

Nahla, Mahmoud A.(2001). *Systematic Linguistics - An Introduction to Halliday's Linguistic Theory*, 2nd edition, Cairo: Al-Adab School. [In Arabic].

Salam, T.(1983). *The theory of language and beauty in Al-Samaat al-Arabi*, Latakia: Dar al-Hawar.[In Arabic].

Thomsone,G.(2014). *Introduction Function Grammar*,Third edition Londone & New York :Routledge. [In Arabic].

Zamakhshari, M. B. O. (1987). *Al-Kashaf on the facts of Ghawamaz al-Tanzil and Ayun al-Aghawil in the sources of interpretation*, Moztafi Hossein

Ahmad's research, Volume 3, Beirut: Dar al-Kitab al-Arabi. [In Arabic].

Rastgo, K. (2015). Vocabulary replacement in Quranic similes with a stylistic approach, *Arabic language and literature magazine(former magazine of literature and humanities)*,15: 51-85. DOI:10.22067/jall.v8.i15.53520. [In Persian].

Ziniwand, T. & S. Solati .(2016). Social semiotics of the short story "Al-Qamis al-Masrouq" by Konfani based on Halidi discourse structures, *Journal of Arabic Language and Literature (former Journal of Literature and Humanities)*16: 127-159.

DOI:10.22067/jall.v8.i16.60045. [In Persian].