Journal of Arabic Language & Literature, Vol. 16, No.1 Serial Number. 36

Page:1

## Quranic Phenomenon in Modern Iraqi Poetry (Mahdi Al-Nahiri as an Example)



Doi:10.22067/jallv16.i1. 2212-1221



### Abdul -Amir Deli Mejbas

PhD Candidate, Department of Arabic Language & Literature, Faculty of Letters and Humanities, Ferdowsi University of Mashhad, Mashhad, Iran

Ahmadreza Heidaryan Shahri<sup>1</sup> o

Associate Professor Department of Arabic Language & Literature, Faculty of Letters and Humanities, Ferdowsi University of Mashhad, Mashhad, Iran

Yahya Hassan Khudair

Assistant Professor Department of Arabic Language & Literature, Faculty of Letters and Humanities, University of Thi Qar, Iraq

Received: 18 January 2024 Received in revised form: 8 March 2024 Accepted: 16 May 2024

### **Abstract**

The Quranic text represents one of the means through which the Creator expresses His creativity and shapes His messages, reflecting visions and patterns in accordance with the context of the Holy Quran. Given the significant and sacred role of the Holy Ouran in human life, particularly for Muslims, many creators, especially poets, are drawn to narrate from this sacred text to enhance their works with realism and aesthetic depth. This topic highlights the profound interaction between the Quran and poetic expression. This research aims to illuminate the aesthetic and artistic value of Quranic references in contemporary Iraqi poetic discourse through the poetry of Mahdi Al-Nurairi. It seeks to reveal Al-Nurairi's use of Quranic techniques while pursuing valuable insights. The researcher employed a descriptive analytical approach to analyze and compare phenomena in detail, examining texts that exhibit either explicit or subtle manifestations of Quranic influence or its connotations. The analysis explains how these elements enhance the poetic text. The research yielded several key findings, notably that Al-Nurairi's poetry employs Quranic texts as a means of aesthetic depiction. He skillfully integrates these sacred texts into his work, utilizing his talent and poetic abilities to realize his artistic vision. As a result, his poetry is rich with various forms of Ouranic influence that significantly contribute to its aesthetic appeal—an endeavor that Mahdi Al-Nurairi has successfully pursued throughout his poetic expression.

**Keywords**: The Qur'anic Compatibility, Poetry, Mahdi Al-Nuhairi.

#### References

The Holy Quran

<sup>1</sup> - Corresponding Author. Email: heidaryan@um.ac.ir

#### **Journal of Arabic Language & Literature** Print ISSN: 2008 - 7217 Online ISSN: 2383 - 2681

www.jall.um.ac.ir



Journal of Arabic Language & Literature, Vol. 16, No.1 Serial Number. 36

Page:2

Al-Nuhairi, M. (2011). A draft of white (poetry and prose), Al-Najaf Al-Ashraf, Iraq: Shams Al-Ghariyi Press. [In Arabic].

- . (2015). Nahr, it is better to be silent about it, 1st ed., Iraq: Tabarak Publishing Center. [In Arabic].
- . (2011). I don't sing, 1st Edition, Iraq: Dar Adnan for printing and publishing. [In Arabic].
- . (2009). He is in the presence of the Transfiguration (Poetry), 1st Edition, Al-Najaf Al-Ashraf, Iraq: Al-Diaa Press. [In Arabic].
- . (1999). Seasons of Ignorance in the Heart of the Earth (Poetry), 2nd Edition, Al-Najaf Al-Ashraf, Iraq: Flying Phoenix publications.

Abdel Hafeez Abdullah Majd, Najwa (2016). Quranic Intertextuality in the Poetry of Abd al-Rahim Omar, Master Thesis, supervised by Dr. Nader Qassem, An-Najah National University, Palestine. [In Arabic].

Abdul Muttalib, M. (1995). Stylistic readings in modern poetry, Egypt: The General Egyptian Book Authority. [In Arabic].

Al -Asadi, H. A.G. (2009). The Poetic Blog / Interaction / Domain / Dising, First Edition Iraq: Al -Zawra Press. [In Arabic].

Al-Badi, H. (2009). Intertextuality in Modern Arabic Poetry - Al-Barghouti as a Model, 1st Edition, Amman: House of Treasures of Scientific Knowledge.

Al-Baqlani, A.B.M.T. (1963). The Miracle of the Qur'an, Edited by: Ahmed Saqr, Egypt: Dar Al Maaref. [In Arabic].

Alcohol, Shaaban, (2017). The presence of the inherited in contemporary Algerian poetic discourse, master's thesis, supervised by Dr. Jamal Saadneh, University of Batna 1 Hajj Lakhdar, Algeria. [In Arabic].

Al-Faham, A. A. H. (2011). The Our'anic Impact on Nahj Al-Balaghah: A Study in Form and Content, Al-Najaf Al-Ashraf, Iraq: The Holy Upper Shrine. [In Arabic].

Al-Jirawi, Mu., Rasim Ahmed and Mahdi Abdel-Amir (2017). "The Qur'anic in the Poetry of Imam Al-Sajjad (peace be upon him)", Al-Qadisiyah Journal for Human Sciences, 20(1), 579-603.[In Arabic].

Al-Maslawi, Al-Madani, A. Kazem, M. Karima Nomas. (2008) "The Qur'anic in the Alawiyat of Sheikh Saleh Al-Kawaz Al-Hilli", Ahl al-Bayt Magazine, Issue 6, 276-302. Al-Obaidi, Jassim Mohammed Ahmed. (2016). *Literary and Religious Intertextuality in* the Poetry of Walid Al-Sarraf, Master Thesis, Middle East University, College of Arts and Sciences. [In Arabic].

Al-Sabbagh, R. (2002). In Criticism of Contemporary Arabic Poetry (Aesthetic Study), 1st Edition, Alexandria, Dar Al-Wafaa. [In Arabic].

Al-Tamimi, I.S. H.. (2013). The Qur'anic in the Poetry of Pioneers, A Study of the Effectiveness of the Sacred Text in the Creative Text, 1st Edition, Baghdad: House of General Cultural Affairs. [In Arabic].

Alwan, A. A. (1975). The Development of Modern Arabic Poetry in Iraq (Vision Trends and Textile Aesthetics), Iraq: Publications of the Ministry of Information. [In Arabic]. Azouri, Selina (2006). The Novel and History - A Study in Textual Relations, the Novel of the Allamah Ben Salem Himmish as an example, a master's thesis, supervised by Professor Wassini Al-Araj, Ben Youssef Ben Khedda University, Algeria. [In Arabic].

Print ISSN: 2008 - 7217 Online ISSN: 2383 - 2681

# Journal of Arabic Language & Literature

www.jall.um.ac.ir



Journal of Arabic Language & Literature, Vol. 16, No.1 Serial Number. 36

Page:3

Heidayian Shehri, A. R & M. Bakhshandeh & N. Porandouji. (2020). "A Study of Outcast Religious Figures in the Poetry of Shazal Taqah in the Light of Graphic Techniques," *Ida'a Nadhiya fi Arab and Persian Literature*, 10(40). 9-24. [In Arabic]. Ismail, I.D. (1966). *Contemporary Arab poetry: its artistic and moral issues and phenomena*, 3rd edition, Cairo: Dar al-Fikr al-Arabi. [In Arabic].

Jaida, A. H. (1980). *New trends in contemporary Arabic poetry*, Beirut: Nofal Foundation. [In Arabic].

Maan, M. A. (2003). *Rooting the text A reading in the ideology of intertextuality*, 1st Edition, Sana'a, Yemen: Abadi Center for Studies and Publishing. [In Arabic].

Mohi, A. D. (2013). "The Qur'anic in Nahj al-Balaghah" *Journal of the Dean, Karbala*, Iraq, Issue 6, 69-91.[In Arabic].

Riki Kuteh, A. & B. Seddighi. (2023). "The conceptual metaphor of "Unbelief" and "Faith" in the Holy Qur´an", *Arabic language and liter* ature, 15(2). 23-40. [In Persian]. Doi:10.22067/jallv15.i2.2202-1112

Sayed Matlab, A. (1987). "The Critical Terminology", *Journal of the Iraqi Academic Council*, 38(40), 101-123.[In Arabic].

Sobhi, M. (1988). *The vision in the poetry of Albayati*, Baghdad: House of General Cultural Affairs. [In Arabic].

Wasel, I.G. (2011). *Heritage Intertextuality in Contemporary Arabic Poetry*, Jordan: Dar Ghaida. [In Arabic].